Dear Exhibitor:

On behalf of the Exhibits Committee, we sincerely appreciate your interest in attending the first Georgia Libraries Conference, co-sponsored by the Georgia Association for Instructional Technology (GAIT) and the Georgia Library Association (GLA), October 4-6, 2017, at the Columbus Convention & Trade Center in Columbus, GA.

We have a number of activities planned to give your organization maximum exposure including no-conflict exhibits-only times. Exhibition space this year will be in the South Exhibit Hall. Set-up will be on Wednesday, October 4, 2017, from 8:00 A.M. – 5:00 P.M. Tentative exhibit hours on Thursday, October 5, 2017, will be 8:00 A.M. – 5:00 P.M. and on Friday, October 6, 2017, from 8:00 A.M. to 11:00 A.M. Exhibits-only times will be scheduled on both days, and security will be provided.

To ensure your registration, please complete the attached Registration Form. Once you return this form to the address provided with full payment, you will be assigned your booth. Notification of booth assignments will be sent out later in the summer. Also included is information on sponsorship opportunities. Please let us know if you have any questions or are interested in a sponsorship level. Finally, you will find an exhibitor hall map so you can select your booth preferences.

To assure inclusion in the printed program, completed registrations should be received by August 31, 2017, though registrations will continue to be accepted after that date if space permits.

We look forward to seeing you in Columbus in October, and do not hesitate to contact us if you have any questions of concerns.

Sincerely,

Eli Arnold, MLIS  
Exhibits Committee, Co-Chair  
(404) 364-8885  
earnold@oglethorpe.edu

Gordon N. Baker, Ed.D.  
Exhibits Committee, Co-Chair  
(678) 466-4334  
gordonbaker@clayton.edu
DIFFERENT BY DESIGN  
October 4-6, 2017, Columbus Convention & Trade Center  
Conference Exhibit Registration  
Deadline for inclusion in the printed program is August 31, 2017

Organization Name: ____________________________________________________________

Products/Services: (Description of Exhibit) __________________________________________

______________________________________________________________________________

Represented by: __________________________________________________________________

(You are allowed 3 free vendor registrations per booth. Additional representatives are $15 per person)

Contact information of representative to be listed in the program:
Phone: ___________________ Fax: ___________________ Twitter: ___________________
Email: ___________________ Web URL: ___________________
Web URL: ___________________ Facebook: ___________________
Address: ____________________________________________________________

Contact information of conference/exhibits coordinator for questions & next year’s mailing list
Name: _______________________________________________________________________
Phone: ___________________ Fax: ___________________
Email: _______________________________________________________________________
Address: ____________________________________________________________

Booth preference choices: 1st _______ 2nd _______ 3rd _______ 4th _______ 5th _______

Please reserve _______ booth(s) @ $350 each   Booth Total: $ _____________
Additional fee for more than 3 representatives per booth $15/person: $ _____________
Total fee: $ _____________

For payment by check: make payable to COMO  
FEIN: 58-2016856  
Georgia Library Association  
c/o Gordon Baker  
PO Box 793, Rex, GA 30273

For payment by Mastercard or Visa:
Name on Card: ___________________  
Billing Address: ____________________________________________________________
Card Number: ___________________ Expiration: _______ Security Code: ______

We agree to the exhibit times and understand that booth assignments will be based on prompt registration. Full payment is required to reserve a booth. Requests for refunds after September 7, 2017, will be honored only if the space can be resold. Any refunds will be subject to a 25% administrative fee.

Signature: ___________________ Title: ___________________ Date: ___________

************************************************************************************

For GLC USE: Date Received: ___________ Amount $ ___________ Booth(s) ___________
Your participation in the 2017 Georgia Libraries Conference Partnership Program will help make it possible for librarians in the Southeastern United States to present at this great event. In return, the Conference will promote your organization and your support of library communities to the hundreds of library staff who attend.

**PARTNERSHIP OPPORTUNITIES**

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<thead>
<tr>
<th><strong>Platinum Partners</strong></th>
<th><strong>Gold Partners</strong></th>
<th><strong>Silver Partners</strong></th>
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<tbody>
<tr>
<td>Contribution: $2,500</td>
<td>Contribution: $1,000</td>
<td>Contribution: $500.00</td>
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<tr>
<td>● Sponsorship of a Platinum event will be listed in the Convention program.</td>
<td>● Sponsorship of a Gold event listed on the Convention program.</td>
<td>● Your organization’s logo will appear on signs throughout the Convention program.</td>
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<tr>
<td>● Your organization’s logo will highlight the event sponsor in the Convention Program.</td>
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<td>● Recognition of sponsorship will be given at your exhibit booth, if applicable.</td>
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<td>● Your organization’s logo will appear on signs at the sponsored as well as throughout the Convention.</td>
<td>● Your organization’s logo will appear on signs at the sponsored event as well as throughout the Convention.</td>
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<td>● Two complimentary registrations for company representatives.</td>
<td>● One complimentary registration for company representative.</td>
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<td>● Recognition of your organization’s sponsorship will be given at your exhibit booth, if applicable.</td>
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For more information, contact:

Dr. Gordon N. Baker  
Dean of Libraries  
Clayton State University  
Morrow, GA 30260  
678/466-4334  
gordonbaker@clayton.edu

Please include a high quality image of your logo.  
Also include permission to use the logo on the conference website, in the program, and in other conference publicity.
YES! We want to be a 2017 Georgia Libraries Conference (GLC) Partner!

Company Name: ________________________________________________

Contact: _______________________________________________________

Address: _______________________________________________________

City, State, Zip: ________________________________________________

Phone: ___________________________ Fax: _________________________

Email: ___________________________ Web: _________________________

Complete this form and return to me as soon as possible to become a 2017 GLC Conference partner. Your response by August 1, 2017, will help us ensure all promotional opportunities for your company in planning and announcements. **Sponsored events available on first-come, first-served basis.**

Please mark your level of sponsorship:

- _____ Platinum Partner: $2,500
- _____ Gold Partner: $1,000
- _____ Silver Partner: $500
- _____ Bronze Partner: $100 - $499

Please return this form and check to:

Dr. Gordon N. Baker
2017 Georgia Libraries Conference
P.O. Box 793
Rex, Georgia 30273-0793